



# AEMA/Emergency Operations Center

5898 County Road 41  
Clanton, AL 35046  
Phone: 205-280-2210  
Fax: 205- 280-2495



## SITUATION REPORT NUMBER 37

EMITS INCIDENT #: 11-908

DECLARATION ID: FEMA-1971-DR

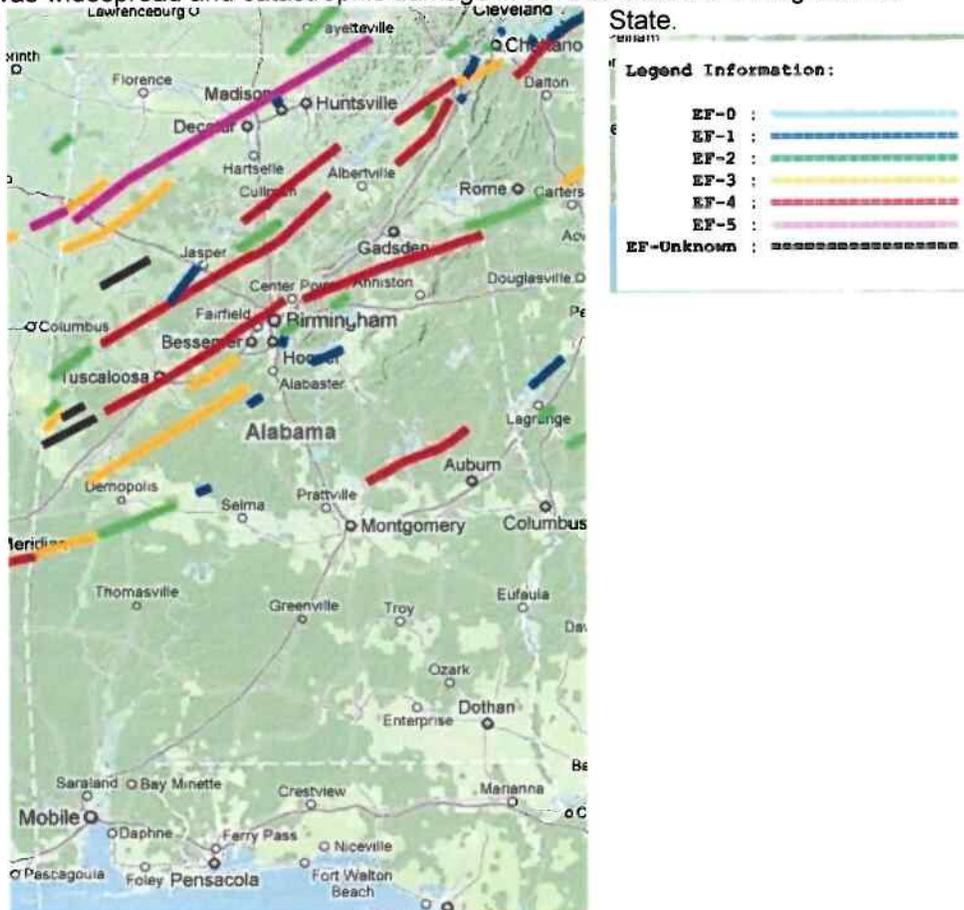
State Emergency Operations Center Activation Level: 2  
Operational Period: 05/23/11 1700 hrs to 05/24/11 1700 hrs

<http://ema.alabama.gov>

### 1. CURRENT SITUATION:

#### A. BACKGROUND:

There were two waves of widespread severe weather on April 27, 2011. They first moved through during the early morning hours across northern portions of central Alabama producing widespread damaging straight line winds and isolated tornadoes. The second wave involved numerous supercell thunderstorms and produced long lived, strong to violent tornadoes across the northern two-thirds of central Alabama. There was widespread and catastrophic damage in several locations throughout the



## CURRENT STATUS/EVENTS:

### B. This Afternoon:

**Tuesday:** Clear to partly cloudy, late night fog in southern AL. Lows 64 to 69, chance of rain 10% for northern Alabama, 0-5% elsewhere, winds southwest 5-10 mph, then south 0-5 mph.

### FUTURE SUMMARY/IMPACT:

**Wednesday:** Very warm. Mainly dry Wednesday, but **t-storms becoming likely north and west of I-59 Wed night, possibly severe** with strong winds, large hail, and frequent lightning. Highs 88-93. Lows 65-70.

**Thursday: T-storms likely, possibly severe, Thu-Thu night.** Highs lower 80s north to upper 80s south. Lows in 60s.

**Extended (Fri/Sat/Sun:** Chance of T-storms Friday, mainly east of I-59. Mainly dry weekend, though an isolated t-storm possible. Highs mainly 80s, though near 90 in southern half of AL Sat/Sun. Lows in the 60s

**CASUALTIES:** *To be published at a later time.*

---

## 2. STATUS OF EMERGENCY DECLARATION:

### STATE:

#### **Federal Declaration Declared April 27, 2011**

#### Counties Declared:

*Individual Assistance (IA):* 42 Counties: Autauga, Bibb, Blount, Calhoun, Chambers, Cherokee, Chilton, Choctaw, Clarke, Colbert, Coosa, Cullman, DeKalb, Elmore, Etowah, Fayette, Franklin, Greene, Hale, Jackson, Jefferson, Lamar, Lauderdale, Lawrence, Limestone, Madison, Marengo, Marion, Marshall, Monroe, Morgan, Perry, Pickens, Shelby, Sumter, St. Clair, Talladega, Tallapoosa, Tuscaloosa, Walker, Washington, and Winston

*Public Assistance (PA) A and B only/Hazard Mitigation (HMGP):* All 67 counties in the state of Alabama

*Public Assistance (PA) C through G:* 31 Counties: Bibb, Blount, Calhoun, Cullman, DeKalb, Elmore, Franklin, Jackson, Limestone, Madison, Marion, Marshall, Walker and Winston

\*Cherokee, Choctaw, Colbert, Etowah, Fayette, Hale, Jefferson, Lauderdale, Lawrence, Marengo, Morgan, St. Clair, Sumter, Talladega, and Tallapoosa (Declared 5/13/11)

\*Lamar and Tuscaloosa (Declared 5/17/11)

#### **Governor Declared State of Emergency April 27, 2011**

## **Declaration of Public Health Nuisance by State Health Officer May 11, 2011**

### **COUNTIES w/ Local Declarations:**

Bibb, Blount, Calhoun, Cherokee, Cullman, Dekalb, Elmore, Etowah, Fayette, Franklin, Jackson, Jefferson, Lawrence, Limestone, Madison, Marion, Marshall, Talladega, Tallapoosa, Marengo, Morgan

### **CITIES w/ Local Declarations:**

Fayette – City of Berry, Greene – Town of Forkland, Tuscaloosa – City of Tuscaloosa, Etowah – City of Gadsden, Marion – Town of Hackleburg, Marion – City of Hamilton

---

## **3. SEVERITY OF IMPACT ON LOCAL JURISDICTIONS:**

### **A. COUNTY EOCS ACTIVATED:**

Marshall & Tuscaloosa

### **B. IMPACT ON INDIVIDUALS:**

#### **Counties Reporting Damage:**

Blount, Calhoun, Cherokee, Chilton, Choctaw, Clay, Colbert, Coffee, Coosa, Cullman, Dallas, Dekalb, Elmore, Fayette, Franklin, Greene, Hale, Jackson, Jefferson, Lauderdale, Lamar, Lawrence, Limestone, Madison, Marengo, Marion, Marshall, Morgan, Pickens, St. Clair, Sumter, Talladega, Tallapoosa, Tuscaloosa, Walker

#### **Curfews:**

- No known curfews at this time.

### **C. IMPACT ON BUSINESSES:**

- Numerous reports of businesses damaged or destroyed throughout the state. Numbers pending at this time.

### **D. UTILITIES:**

#### **▪ POTABLE WATER/SEWAGE TREATMENT SYSTEMS:**

#### **▪ ELECTRIC POWER:**

- No significant outages

#### **Critical Facilities Without Power:**

- None reported at this time

#### **▪ GAS PIPELINES:** No reported shutdowns

#### **▪ COMMUNICATIONS:**

- No significant outages

#### **▪ FUEL SUPPLIES:**

○ **ADAI Weights & Measures Division**

Due to numerous complaints of rising gasoline prices, price gauging, and improper sale methods of fuel in the storm affected areas, the Weights and Measures Section has deployed it's inspectors to investigate these claims and to ensure sales of fuel are fair and lawful. Any sales that were found to be unlawful were stopped.

▪ **SEWAGE TREATMENT:** Nothing to report at this time

**4. ROAD/TRANSPORTATION STATUS:**

- A. AIRPORTS: Open
- B. ROAD/BRIDGE/TUNNELS/STATUS/CLOSURES:
- C. RAILROADS: Operational
- D. PORTS: Operational

**5. CRITICAL FACILITIES:**

| <b>Temporary Critical Public Facilities</b> |                |   |   |
|---|----------------|---|---|
| County                                      | Type           | Facility                                | Status  |
| <b>Division A</b>                           |                |   |   |
| Cullman                                     | Active         | Johnson's Crossing VFD                  | USACE is scheduled to complete a temporary facility on June 3-5       |
| <b>Division B</b>                           |                |   |   |
| Marion                                      | Site Assement  | Hackelburg Elementary School            | Estimate for new site being developed                                 |
| Marion                                      | Site Assement  | Hackelburg High School                  | This site is combined with the Elementary School                      |
| Marion                                      | Complete       | Hackelburg City Hall                    | USACE has provided a modular unit on lease, turned over on 5/19/11.   |
| Marion                                      | Complete       | Hackelburg Fire Department              | USACE has provided a modular unit on lease, turned over on 5/19/11.   |
| Marion                                      | Complete       | Hackelburg Police Department            | USACE has provided a modular unit on lease, turned over on 5/19/11.   |
| Walker                                      | Site Assement  | Cordova Fire Station                    | City contacted, noy ready for assistance. Following up with the city. |
| Walker                                      | Complete       | Cordova City Hall                       | FEMA provide a temporary building, no action needed.                  |
| Walker                                      | Complete       | Cordova Police Station                  | FEMA provide a temporary building, no action needed.                  |
| <b>Division C</b>                           |                |   |   |
| No facilities identified at this time.      |                |   |   |
| <b>Division D</b>                           |                |   |   |
| St. Clair                                   | Site Assement  | Shoal Creek VFD #1                      | Location added on 5/19/11, site is being reviewed                     |
| St. Clair                                   | Site Assement  | Shoal Creek VFD #2                      | Location added on 5/19/11, site is being reviewed                     |
| <b>Division E</b>                           |                |   |   |
| No facilities identified at this time.      |                |   |   |
| <b>Sites Identified By Outside Sources</b>  |                |   |   |
| Calhoun                                     | Unknown Damage | Websters Chapel VFD                     |   |
| Cullman                                     | Unknown Damage | Cullman Courthouse                      |   |
| Cullman                                     | Unknown Damage | Cullman EMS                             |   |
| Cullman                                     | Unknown Damage | Wallace State Community College         |   |
| Elmore                                      | Destroyed      | Kowaliga Fire Station #2                |   |
| Jefferson                                   | Destroyed      | Birmingham Fire Station #18             |   |
| Jefferson                                   | Unknown Damage | Fultondale Fire Department              |   |
| Jefferson                                   | Unknown Damage | North Smith Field Manor Fire Dept.      |   |
| Tuscaloosa                                  | Destroyed      | City of Tuscaloosa Enviromental Service |   |
| Tuscaloosa                                  | Destroyed      | City of TPD East Precinct               |   |
| Tuscaloosa                                  | Damaged        | Lakeview Fire Station # 2               |   |
| Tuscaloosa                                  | Damaged        | Red Cross                               |   |
| Tuscaloosa                                  | Damaged        | Salvation Army                          |   |
| Tuscaloosa                                  | Destroyed      | Tuscaloosa EMA                          |   |
| State                                       | Damaged        | Department of Public Safety             | Hamilton Trooper Post voicemail system damaged by lightning           |
| State                                       | Damaged        | DCNR                                    | Multiple State Parks and WMA's sustained damage                       |
| State                                       | Damaged        | Department of Corrections               | Multiple facilities damaged   |

A. HAZMAT: Nothing to report at this time

---

## 6. STATUS OF STATE OPERATIONS:

Operational Priorities:

- Debris Removal
- Disaster Housing
- Rapid Repair/Restoration
- Security
- Damage Assessment
- Mass Care
- Resource Demobilization

---

## 7. OPERATIONS SECTION:

### A. ESF - 2 Telecommunications and Information Technology

- No significant outages

### B. EMERGENCY SERVICES BRANCH:

- ESF- 1 –Transportation (ALDOT)
  - **ALDOT – 89 personnel**
  - **Forestry – 27 personnel**
  - Governor Bentley created the Alabama Forest Recovery Task Force to help remove fallen timber from and reforest areas affected by the tornado outbreak
- ESF – 4 Firefighting (Forestry)
- ESF – 13 Public Safety and Security (DPS,DOC,DCNR, ABC, and DHS)

**Department of Public Safety – 4 Scene Security**

**Conservation - 24 LE Scene Security**

**Corrections - 5 LE Scene Security/ 28 Inmates Clean Up**

**Department of Homeland Security – 1 JFO Support**

**National Guard – 34 Total 0 LE**

AL National Guard has 34 soldiers performing the following missions: Support for DSNAP locations in Bibb, Chilton, Choctaw, Clarke, and Perry.

**C. HUMAN SERVICES BRANCH:**

- ESF – 6 Mass Care, Housing, and Human Services Special Needs (DHR, SALVATION ARMY, RED CROSS)

|                                    |        |                     |          |
|------------------------------------|--------|---------------------|----------|
| Current As of: 1600 hrs 05/24/11   |        |                     |          |
| Meals served last reporting period | 2,579* | Meals served total  | 542,800* |
| Total Shelters Open                | 2      | Sheltered Occupants | 92       |
| *Medical Needs Shelter             | 0      | Occupants           | 0        |

\*\*Numbers do not reflect Salvation Army to date

**\*Note: FEMA reports shelters from NSS only; State reports more shelters than are included in NSS**

- **Salvation Army (as of 5/20/11)**

|                     |                              |
|---------------------|------------------------------|
| Meals Served: 3,422 | Total Meals Served: 183,047  |
| Snacks: 8,517       | Total Snacks Served: 285,122 |
| Drinks: 4,996       | Total Drinks Served: 160,803 |
| Clean Up Kits: 298  | Total Clean Up Kits: 8,667   |
| Comfort Kits: 474   | Total Comfort Kits: 44,808   |
| Prayers: 23         |                              |

- **American Red Cross**

|   |                               |
|---|-------------------------------|
| Feeding Sites(fixed/mobile): 4/9                                  | Kitchens: 0                   |
| Meals Served: 2,579   | Total Meals Served: 359,753*  |
| Snacks Served: 11,160   | Total Snacks Served: 722,567* |
| Emergency Response Vehicles: 66                                   |                               |
| Emergency Aid Stations: 5   |                               |
| Safe & Well Registrations and Requests Processed: 1,285 (to date) |                               |
| Clean-up Kits Distributed: 19,419* (to date)                      |                               |
| Comfort Kits Distributed: 39,506* (to date)                       |                               |

*\*Cullman office was totally destroyed and the Tuscaloosa office was significantly damaged and is uninhabitable.*

0

- **DHR**

Received approval from USDA to operate a Disaster Supplemental Nutrition Assistance Program (D-SNAP) for the following counties: Autauga, Bibb, Blount, Calhoun, Chambers, Cherokee, Chilton, Choctaw, Clarke, Colbert, Coosa, Cullman, DeKalb, Elmore, Etowah, Fayette, Franklin, Greene, Hale, Jackson, Jefferson, Lamar, Lauderdale, Lawrence, Limestone, Madison, Marengo, Marion, Marshall, Monroe, Morgan, Perry, Pickens, Shelby, St. Clair, Sumter, Talladega, Tallapoosa, Tuscaloosa, Walker, Washington and Winston

- ESF – 8 Public Health and Medical Services (DPH)
  - All County Health Departments are now open
  - Assessments of damage are ongoing.

- Medical Needs Shelter Closed.
- ADPH is monitoring the situation.
  
- ESF – 11 Agriculture (AGI)
  - \*AL Department of Agriculture has deactivated and will not be submitting updates

**D. OPERATIONS SUPPORT BRANCH:**

**EMAC REQ-A's**

- LA: 1 Volunteer & Donations Team (2 PAX) in Hackleburg
- FL: 1 VOAD rep on scene
- KS: 3 PIOs arrived 5/22/11
- MA: 1 PIO departed 5/22/11
- Volunteer & Donations Coordinator to Hackleburg

**Alabama VOAD**

5/24/2011

**Catholic Social Service**

- Birmingham Diocese in Mobile, Tuscaloosa, Birmingham
- 2 trailers deployed: 1 Tuscaloosa Co. and 1 Sumter Co.
- Transition to individual assistance in area Service Centers

**All Hands**

- Working with United Ways of AL as well as local United Ways to develop a state wide RCC

**Salvation Army**

- Transitioning into Emergency Assistance (bulk distribution)

**Samaritans Purse**

- Tuscaloosa: 444 completed/377 in process
- Birmingham: 460 completed/390 open – in process
- Birmingham Site closing as of 5/23/11

**Scientologist**

- In Pratt City working

**ICNA Relief**

- Working primarily with Samaritans Purse tarping homes and debris removal
- Transitioning to Long Term Recovery

**PCA/Mission N. America**

- Based in Cahaba Park

**Southern Baptist Disaster Relief**

- Meals: 233,390
- Laundry: 1594
- Showers provided: 4720
- Chainsaw Teams: 1270
- Childcare Clients Served: 120

- Critical Incident Stress Management Chaplains: 365

## **GFBCI**

- **Volunteer Reception Centers**

### **Blount County:**

Blountsville Volunteer FD  
10017 Lee St. W  
Blountsville, Alabama  
6am-6pm

### **Cullman County:**

Cullman County High School  
510 13<sup>th</sup> NE  
Cullman, AL  
8am-5pm

### **Hale County:**

Hero Housing Resource Center  
1120 Main St  
Greensboro, AL  
8am-4:30pm

### **Jefferson County:**

Please go to  
<http://www.handsonbirmingham.org/>  
to sign up for volunteer opportunities in the  
Jefferson County area.  
For questions, call 205-251-5849.

### **Madison County:**

First Baptist Church – Life Center  
600 Governors Dr. SE  
Huntsville, Al  
8am-3pm

### **Marion County:**

Field of tents off Hwy 172  
Hackleburg, AL  
8am-5pm

### **Marshall County:**

Guntersville Recreation Center  
1500 Sunset Drive (Corner of Hwy 69 and  
Sunset Dr)  
8am-4pm

### **Tuscaloosa County:**

MacAbee Center  
3801 Loop Road  
Tuscaloosa, AL  
8am-6pm

### **Walker County:**

Salvation Army  
207 20<sup>th</sup> St E  
Jasper, AL  
8am-4pm

- People can register to volunteer on [www.ServeAlabama.gov](http://www.ServeAlabama.gov) or by calling 2-1-1.
- All donations should go through [www.ServeAlabama.gov](http://www.ServeAlabama.gov).
- Coordinating and assisting with VOAD (see sitrep).
- Continuing daily contact with all VRCs to find out needs and volunteer information.
- Working with All Hands Volunteers to gather specific volunteer information/needs and to produce county level volunteer SitReps.
- Working to develop local Long Term Recovery Committees in the affected counties.

- GFBCI is the lead state agency for the FEMA Disaster Case Management Grant. Beginning work on grant.
- State Supported Warehouse is officially open: JVC Warehouse, #2 JVC Road, Tuscaloosa, AL 35405; POC Jane Hood
- Working with Legislative Affairs to field various offers of support and services.
- Working to find building supplies and materials for rebuilding on various projects.
- One NCCC teams continue to run and manage the Tuscaloosa Volunteer Reception Center and Call Center. Working on succession plan for local community to assume responsibility of this operation by June 3, 2011.
- Volunteer Numbers:
  - Total # through 2-1-1: 4628
  - Total # Volunteers: 61400
  - Total # Deployed: 41698
  - Total # Vol Hours: 261354

▪ **ALSDE**

The following schools have been approved by Superintendent Morton to not make up the missed days due to the storm:

County school systems approved to skip making up missed days are: Blount, Calhoun, Cherokee, Cullman, DeKalb, Elmore, Etowah, Fayette, Franklin, Hale, Jackson, Jefferson, Lamar, Lauderdale, Lawrence, Limestone, Madison, Marion, Marshall, Morgan, St. Clair, Tuscaloosa, Walker and Winston.

City school systems getting approval were: Albertville, Anniston, Arab, Athens, Attalla, Bessemer, Birmingham, Boaz, Cullman, Decatur, Florence, Fort Payne, Gadsden, Guntersville, Haleyville, Hartselle, Hoover, Huntsville, Jacksonville, Jasper, Leeds, Madison, Pell City, Scottsboro, Tarrant, Tuscaloosa, Vestavia Hills, and Winfield.

**E. INFRASTRUCTURE SUPPORT BRANCH:**

- ESF – 12 Energy (ADECA)
- ESF – 10 Hazardous Materials Response (ADEM)
- US EPA is on-site to provide technical support to ADEM
- Released Guidelines for Debris removal
- Provided info on Animal Mortality -Disposal
- ESF – 14 Community Recovery, Mitigation, and Economic Stabilization (ADECA)

\*Generators are being demobilized. Updates are forthcoming.

**8. PLANNING SECTION: ESF 5 Emergency Management: # Personnel Deployed/ Mobilized**

| <b>Current as of: 1700 hrs 05/24/11</b> |              |                    |              |
|---|--------------|--------------------|--------------|
| ABC                                     | 0            | DOC                | 5            |
| ADECA                                   | 1            | DOC Inmates        | 28           |
| ADEM                                    | 0            | DOI                | 21           |
| ADPH                                    | 0            | DOR                | 1            |
| ADSS                                    | 10           | DOT                | 89           |
| AEMA                                    | 48           | DPS                | 4            |
| AEMA Atkins                             | 37           | DVA                | 0            |
| ALMHC                                   | 2            | EMAC               | 5            |
| ALNG                                    | 34           | FOR                | 27           |
| ALSDE                                   | 0            | FSA                | 2            |
| ARC                                     | 711          | GFBCI              | 4            |
| AREA                                    | 0            | GSA                | 0            |
| DCNR                                    | 24           | Mutual Aid*        | 23           |
| DHR                                     | 896          | Other NGOs         | 20           |
| DHS                                     | 1            | Salv Army*         | 244*         |
| DIR                                     | 3            | NOAA               | 1            |
| DMH                                     | 14           | VOAD               | 0            |
| <b>Total</b>                            | <b>1,781</b> | <b>Total</b>       | <b>474</b>   |
|   |              | <b>Grand Total</b> | <b>2,255</b> |

\* Salvation Army & Mutual Aid numbers were not available

**9. FINANCE/ADMINISTRATION SECTION:**

| <b>Current As of: As of 5/20/11 - No update given</b> |                 |                 |
|---|-----------------|-----------------|
| Allocations   |                 | \$0             |
| Available Commitments                                 | \$0             |                 |
| Total Available Obligations                           | \$12.76 million |                 |
| Expenditures  | \$0             |                 |
| Commitments, Obligations & Expenditures               |                 | \$12.76 million |

## 10. LOGISTICS SECTION:

### A. ESF – 7 Resource Support and Logistics Management

**Current Actions:** Coordinating delivery of requested commodities as determined by EMITS resource requests.

**Staging Areas:** Montgomery warehouse, Jasper warehouse

- Temporary housing staging areas in Tuscaloosa and Cullman

**National Guard Log Cell:** Deactivate

---

## 11. EXTERNAL AFFAIRS SECTION:

### A. ESF – 15 Emergency Public Information and External Communication

- Working with Governor's office on press releases, monitoring news report activities

#### Social Media

(As of 5/24/11)

- Twitter – 2,867 current followers
  - Facebook – 4,303 current followers
  - Youtube – 1,051 channel views with Fridays news conference uploaded on 5/24/11
  - Flickr – New pictures from Pratt City uploaded on 5/24/11
- 

## 12. RECOVERY/MITIGATION SECTION:

### Open Mobile Disaster Recovery Centers (MDRC):

See Attached

### Status of PDA/ Federal Declaration Request

PA/IA: April 28, 2011

**MITIGATION:** No Report at this Time

### Debris Totals by Division (as of 5/23/11)

| County/City                | USACE<br>Daily | USACE<br>Cumulative | FA Daily | FA<br>Cumulative | Contractor<br>Daily | Contractor<br>Cumulative | Daily<br>Totals * | Cumulative<br>Totals * |
|----------------------------|----------------|---------------------|----------|------------------|---------------------|--------------------------|-------------------|------------------------|
| <b>Division A</b>          |                |                     |          |                  |                     |                          |                   |                        |
| Blount County              | 3,451          | 7,089               | 0        | 0                | 0                   | 0                        | 3,451             | 7,089                  |
| Cullman County             | 14,548         | 64,367              | 0        | 0                | 0                   | 0                        | 14,548            | 64,367                 |
| Cullman (City)             | 3,200          | 64,366              | 0        | 0                | 0                   | 0                        | 3,200             | 64,366                 |
| Fairview (City)            | 391            | 391                 | 0        | 0                | 0                   | 0                        | 391               | 391                    |
| Garden City                |                | 170                 | 0        | 0                | 0                   | 0                        | 0                 | 170                    |
| Hanceville (City)          |                | 0                   | 0        | 0                | 0                   | 120,000                  | 0                 | 120,000                |
| Hollypond Town of          | 514            | 16,831              | 0        | 0                | 0                   | 0                        | 514               | 16,831                 |
| Cherokee County            | 1,288          | 1,289               |          |                  |                     |                          |                   |                        |
| DeKalb County              | 22,502         | 86,402              | 0        | 0                | 0                   | 0                        | 22,502            | 86,402                 |
| Jackson County             | 8,810          | 18,563              | 0        | 0                | 0                   | 0                        | 8,810             | 18,563                 |
| Limestone County           | 6,814          | 13,419              | 0        | 0                | 0                   | 0                        | 6,814             | 13,419                 |
| Madison County             | 9,471          | 53,813              | 0        | 0                | 0                   | 0                        | 9,471             | 53,813                 |
| Marshall County            |                | 0                   | 0        | 0                | 0                   | 288,440                  | 0                 | 288,440                |
| <b>Division B</b>          |                |                     |          |                  |                     |                          |                   |                        |
| Fayette County             |                | 0                   | 0        | 45,000           | 0                   | 0                        | 0                 | 45,000                 |
| Marion County              | 604            | 4,660               | 0        | 0                | 0                   | 0                        | 604               | 4,660                  |
| Hacksburg (City)           | 7,243          | 46,156              | 0        | 0                | 0                   | 0                        | 7,243             | 46,156                 |
| Walker County              | 2,510          | 12,583              | 0        | 0                | 0                   | 0                        | 2,510             | 12,583                 |
| Cordova (City)             | 963            | 13,501              | 0        | 0                | 0                   | 0                        | 963               | 13,501                 |
| Jasper (City)              |                | 0                   | 0        | 0                | 0                   | 41,965                   | 0                 | 41,965                 |
| Sipsey (City)              |                | 7,269               | 0        | 0                | 0                   | 0                        | 0                 | 7,269                  |
| <b>Division C</b>          |                |                     |          |                  |                     |                          |                   |                        |
| Hale County                | 0              | 0                   | 0        | 0                | 4,360               | 39,930                   | 4,360             | 39,930                 |
| Tuscaloosa County          | 7,171          | 91,595              | 0        | 0                | 0                   | 0                        | 7,171             | 91,595                 |
| Tuscaloosa (City)          | 13,842         | 268,038             | 0        | 0                | 0                   | 0                        | 13,842            | 268,038                |
| <b>Division D</b>          |                |                     |          |                  |                     |                          |                   |                        |
| Calhoun County             | 0              | 0                   | 0        | 40,000           | 5,045               | 91,945                   | 5,045             | 131,945                |
| Jefferson County           | 0              | 0                   | 0        | 40,000           | 0                   | 112,675                  | 0                 | 152,675                |
| Adamsville (City)          | 0              | 0                   | 0        | 300              | 0                   | 0                        | 0                 | 300                    |
| Bessemer (City)            | 0              | 0                   | 0        |                  | 0                   | 4,400                    | 0                 | 4,400                  |
| Birmingham (City)          | 0              | 0                   | 0        | 145,295          | 0                   | 0                        | 0                 | 145,295                |
| Fairfield (City)           | 0              | 0                   | 0        |                  | 0                   | 355                      | 0                 | 355                    |
| Fultondale (City)          | 0              | 0                   | 0        |                  |                     | 36,525                   | 0                 | 36,525                 |
| Graysville (City)          | 0              | 0                   | 0        | 150              | 0                   | 0                        | 0                 | 150                    |
| Hoover (City)              | 0              | 0                   | 0        |                  | 955                 | 28,799                   | 855               | 28,799                 |
| Hueytown (City)            | 0              | 0                   | 0        |                  | 0                   | 6,000                    | 0                 | 6,000                  |
| Irondale (City)            | 0              | 0                   | 0        |                  | 0                   | 1,984                    | 0                 | 1,984                  |
| Mountainbrook (City)       | 0              | 0                   | 0        | 30,000           | 0                   | 15,670                   | 0                 | 45,670                 |
| Pleasant Grove (City)      | 0              | 0                   | 0        | 0                | 0                   | 255,577                  | 0                 | 255,577                |
| Tarrant (City)             |                | 0                   | 0        | 0                | 0                   | 11,034                   | 0                 | 11,034                 |
| Trussville (City)          |                | 0                   | 0        | 0                | 0                   | 7,240                    | 0                 | 7,240                  |
| St. Clair County           | 15,606         | 95,217              | 0        | 0                | 0                   | 0                        | 15,606            | 95,217                 |
| Leeds (City)               |                | 0                   | 0        | 9,600            |                     | 4,316                    | 0                 | 13,916                 |
| Moody (City)               | 500            | 17,788              | 0        | 0                | 0                   | 0                        | 500               | 17,788                 |
| Pell City                  |                | 0                   | 0        | 30,000           | 0                   | 0                        | 0                 | 30,000                 |
| Ragland (City)             | 476            | 3,399               | 0        | 0                | 0                   | 0                        | 476               | 3,399                  |
| Vestavia (City)            |                |                     |          |                  |                     | 132,770                  |                   | 132,770                |
| Warrior (City)             |                |                     |          |                  |                     | 1,259                    |                   | 1,259                  |
| <b>Division E</b>          |                |                     |          |                  |                     |                          |                   |                        |
| Coosa County               | 0              | 0                   | 0        | 1,845            | 0                   | 0                        | 0                 | 1,845                  |
| Elmore County              | 6,104          | 36,013              | 0        | 0                | 0                   | 0                        | 6,104             | 36,013                 |
| Tallapoosa County          | 1,278          | 1,278               |          |                  |                     |                          | 1,278             | 1,278                  |
| <b>Unassigned Division</b> |                |                     |          |                  |                     |                          |                   |                        |
| Dallas County              | 0              | 0                   | 0        | 26,081           | 0                   | 0                        | 0                 | 26,081                 |
| <b>Totals</b>              | <b>126,009</b> | <b>922,919</b>      | <b>0</b> | <b>368,271</b>   | <b>10,360</b>       | <b>1,066,855</b>         | <b>135,080</b>    | <b>2,356,756</b>       |

\* Totals include USACE, FA and Contractor

- 10 Million CY of debris estimated to be removed (per USACE)
- 54 USACE 18 Force Accounts 20 Contractors 4 MOU's

| IA                                    |       |            |            |             |                |            |                  |             |          |          |
|---------------------------------------|-------|------------|------------|-------------|----------------|------------|------------------|-------------|----------|----------|
|                                       | Daily | Cumulative | HA (\$)    | O.N.A. (\$) | # Awards       | Inspectors | Turnaround       | Inspections | Recieved | Approved |
| <b>IA Registration</b>                |       |            |            |             |                |            |                  |             |          |          |
| Total                                 | 839   | 75,066     | 0          | 0           | 0              | 0          | 0                | 0           | 0        | 0        |
| Pending                               | 463   | 3,608      | 0          | 0           | 0              | 0          | 0                | 0           | 0        | 0        |
| Approvals                             | 108   | 11,350     | 0          | 0           | 0              | 0          | 0                | 0           | 0        | 0        |
| IHP Awards                            | 0     | 0          | 30,192,539 | 12,162,979  | 0              | 0          | 0                | 0           | 0        | 0        |
| Max Grants                            | 0     | 12,653,800 | 0          | 0           | 419            | 0          | 0                | 0           | 0        | 0        |
| <b>SBA Inspections</b>                | 0     | 0          | 0          | 0           | 0              | 58         | 3.94             | 40,133      | 0        | 0        |
| <b>SBA Loans</b>                      | 0     | 0          | 0          | 0           | 0              | 0          | 0                | 0           | 0        | 0        |
| Homes                                 | 0     | 9,074,000  | 0          | 0           | 0              | 0          | 0                | 0           | 1,536    | 174      |
| Buisness                              | 0     | 1,056,800  | 0          | 0           | 0              | 0          | 0                | 0           | 232      | 12       |
| Econmic Injury                        | 0     | 186,600    | 0          | 0           | 0              | 0          | 0                | 0           | 62       | 5        |
| Combined Total                        | 0     | 10,317,400 | 0          | 0           | 0              | 0          | 0                | 0           | 1,830    | 192      |
| <b>Funeral Assist</b>                 |       |            |            |             |                |            |                  |             |          |          |
| Registration                          | 0     | 308        | 0          | 0           | 0              | 0          | 0                | 0           | 0        | 0        |
| Approved #                            | 0     | 10         | 0          | 0           | 0              | 0          | 0                | 0           | 0        | 0        |
| Approved \$                           | 0.00  | 58,330     | 0          | 0           | 0              | 0          | 0                | 0           | 0        | 0        |
| PA (No update on applicant briefings) |       |            |            |             |                |            |                  |             |          |          |
|                                       | Daily | Cumulative | Future     | Received    | Submitted FEMA | Obligated  | Obligated Amount |             |          |          |
| Applicant Briefings                   | 2     | 20         | 4          | 0           | 0              | 0          | 0                |             |          |          |
| Kick-off Meetings                     | 18    | 83         | 57         | 0           | 0              | 0          | 0                |             |          |          |
| RPA's                                 | 0     | 0          | 0          | 296         | 265            | 0          | 0                |             |          |          |
| PW's                                  | 0     | 0          | 0          | 6           | 6              | 5          | 971,188.69       |             |          |          |
| Housing                               |       |            |            |             |                |            |                  |             |          |          |
|                                       | Daily | Cumulative | Number     |             |                |            |                  |             |          |          |
| Housing Unit Available                | 0     | 0          | 0          |             |                |            |                  |             |          |          |
| Ppl. Eligible for R. A.               | 0     | 0          | 0          |             |                |            |                  |             |          |          |
| Reffered                              | 89    | 3,838      | 0          |             |                |            |                  |             |          |          |
| Eligible for THUs                     | 0     | 0          | 0          |             |                |            |                  |             |          |          |
| Applicants Contacted                  | 0     | 0          | 0          |             |                |            |                  |             |          |          |
| <b>THUs</b>                           | 0     | 0          | 0          |             |                |            |                  |             |          |          |
| Units Licensed                        | 3     | 27         | 0          |             |                |            |                  |             |          |          |
| Units Installed                       | 36    | 45         | 0          |             |                |            |                  |             |          |          |
| Units Delivered                       | 8     | 25         | 0          |             |                |            |                  |             |          |          |
| Units in Transit                      | 19    | 40         | 0          |             |                |            |                  |             |          |          |
| Complete Site Inspec.                 | 0     | 242        | 0          |             |                |            |                  |             |          |          |

### Economic Loss:

- Alabama Department of Insurance- Estimates of insured losses range between \$1.9 billion and \$2.6 billion
- Alabama Forestry Commission – Total damaged acres of 319,981 for a total value of \$266,088,750.68. Private landowner estimated loss total acres 314,500 for a total value of \$258,624,312.57.

### Available Extension

- Alabama Department of Revenue- April and May vehicle registration deadline extended through June 30 for vehicle owners in designated counties.
- Alabama Department of Revenue- Tax payers that would fill any tax return due on or after April 15 in designated counties allowed an extension until June 30.
- IRS- Individual income tax returns, income tax payments and 2010 contributions to an IRA with a deadline of April 18 in designated counties have an extension until June 30.

---

**13. ARFs REQUESTED:**

- No new request as of 5/15/11.
- 

**14. FEMA Status Report:**

Available upon request.



---

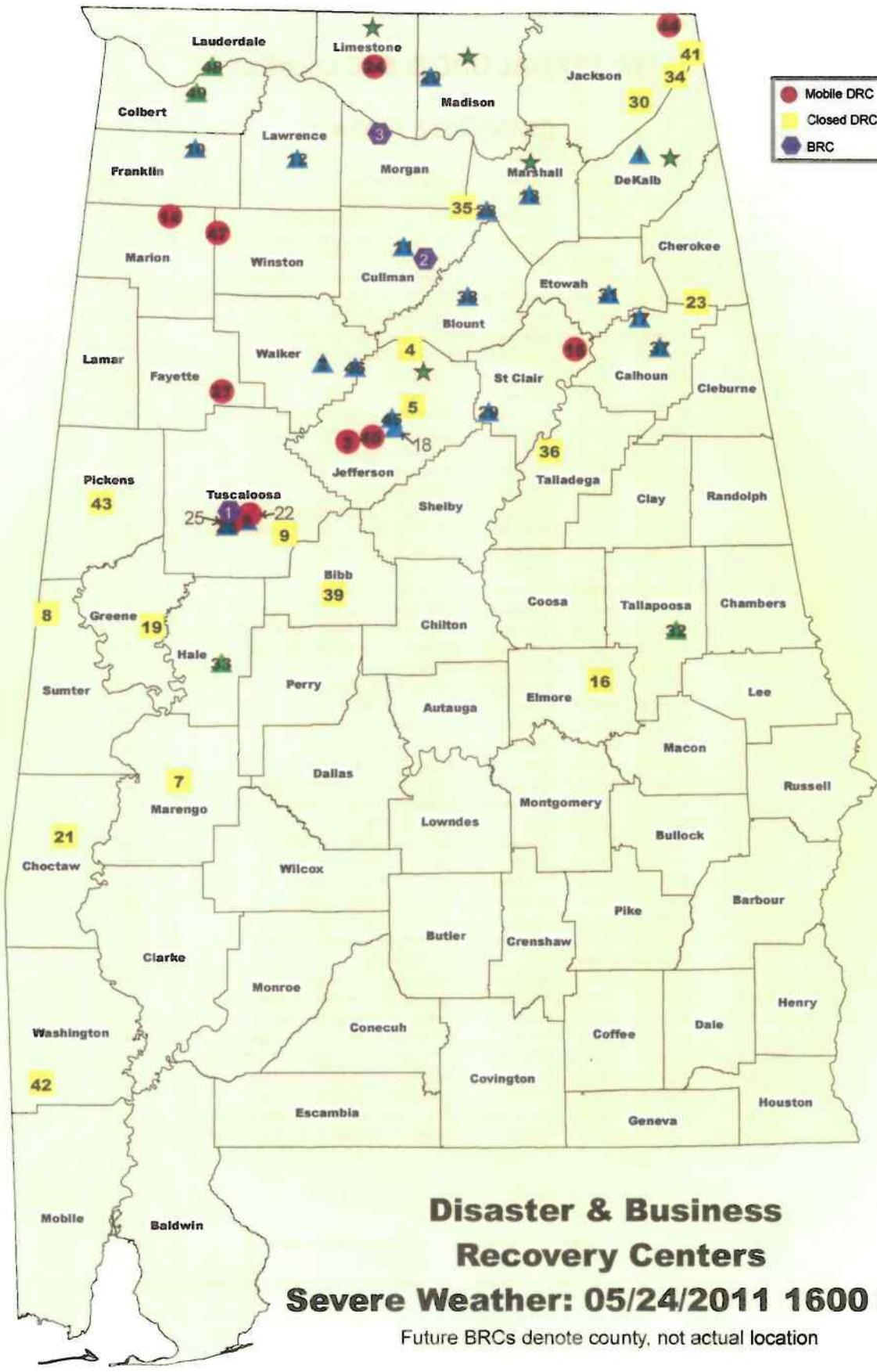
**Jeff Byard**  
State Coordinating Officer



---

**Benjie Abbott**  
Deputy SCO

5-25-11  
Date

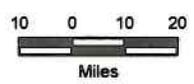


- Mobile DRC
- ▲ Fixed DRC
- Closed DRC
- ▲ Future DRC
- BRC
- ★ Future BRC

# Disaster & Business Recovery Centers

## Severe Weather: 05/24/2011 1600 hrs

Future BRCs denote county, not actual location

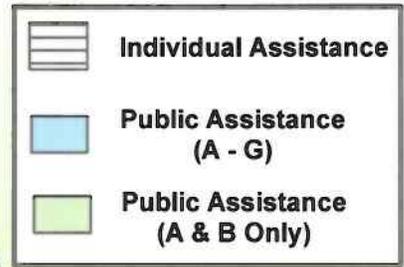


The data distributed by the Alabama Emergency Management Agency ("AEMA") is derived from a variety of public and private sector sources considered dependable, but the accuracy, completeness, and currency thereof are not guaranteed. AEMA makes no warranty, expressed or implied, as to the accuracy, completeness, currency, reliability, or suitability for any particular purpose of information or data contained in or generated from the AEMA Geographic Database. Additionally, neither AEMA nor any agent, servant or employee thereof assume any liability associated with the use of this data and assume no responsibility to maintain it in any matter or form.

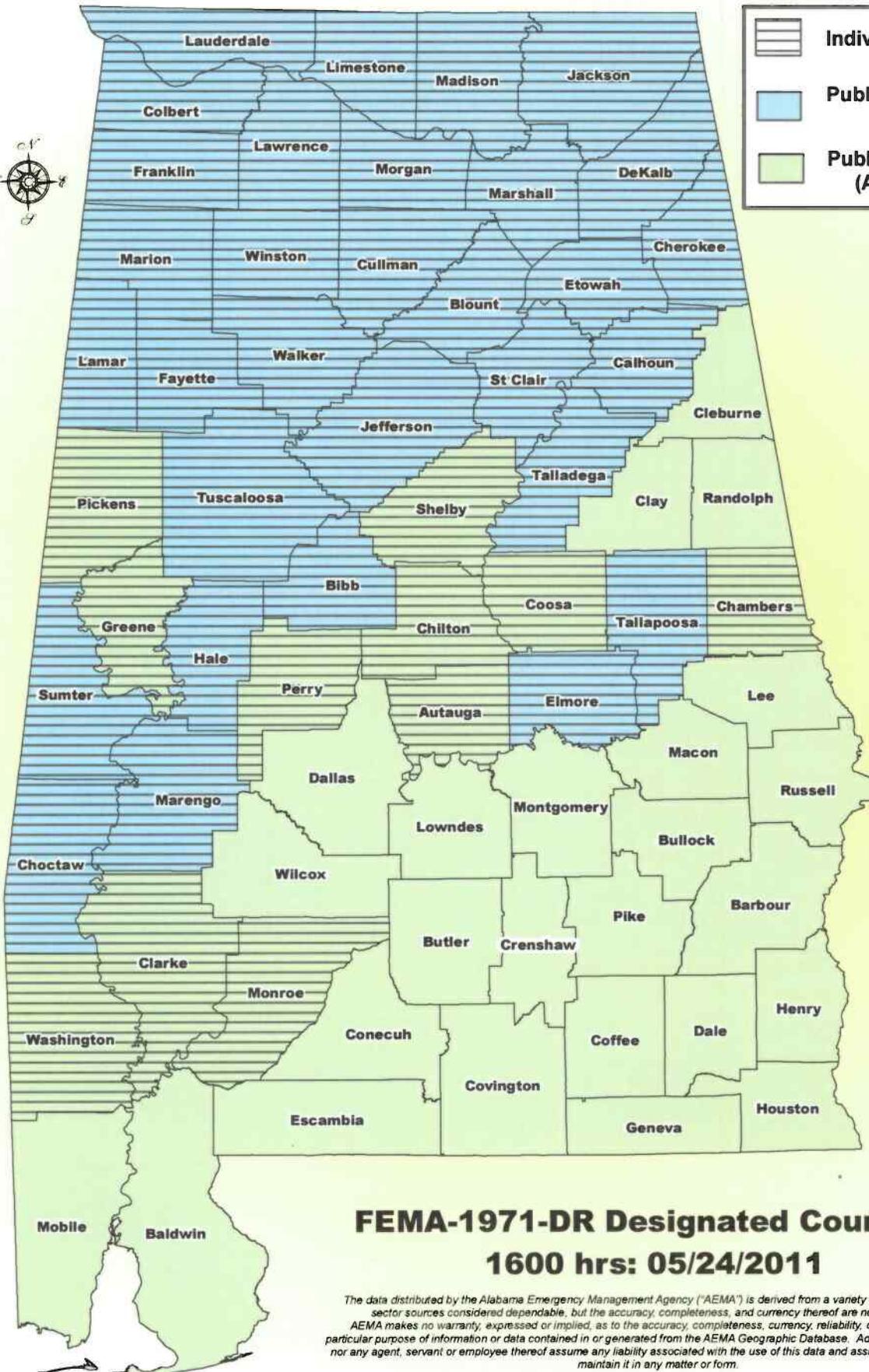


Map created by AEMA GIS.





Map created by  
AEMA GIS.



## FEMA-1971-DR Designated Counties: 1600 hrs: 05/24/2011

The data distributed by the Alabama Emergency Management Agency ("AEMA") is derived from a variety of public and private sector sources considered dependable, but the accuracy, completeness, and currency thereof are not guaranteed. AEMA makes no warranty, expressed or implied, as to the accuracy, completeness, currency, reliability, or suitability for any particular purpose of information or data contained in or generated from the AEMA Geographic Database. Additionally, neither AEMA nor any agent, servant or employee thereof assume any liability associated with the use of this data and assume no responsibility to maintain it in any matter or form.